

# The Villages Archery Club

Meeting Agenda  
12 January 2015

## Welcome:

We welcome the new the members. Explain what membership means.

## Financial Report:

Balance Jan 11: \$3308.61

## Old Business:

1. We had our annual **Archery Club Party** last Friday and about 80 people attended. Thanks to all who attended.
2. I have not heard back from Dillon regarding the **roof dripping issue** or the **restroom problem**.
3. **Range Misters**  
January .....Phil Hurlbut  
February .... Bill Southwick  
March ..... Tom Hart  
April .....Dee Steinheiser  
May .....Henry Landsberg  
June .....Dick Armstrong

## New Business:

1. We hosted a **900 Round** at the range on **Sunday, 14 December**. Our weather was not great and hurt our attendance, since we only had 20 shooters. Thanks to everyone who worked the tournament.
2. Our first scheduled shoot of 2015 will be held on **Sunday, 25 January**. We will shoot the **NFAA Indoor Round (Outdoors)**. In this round all arrows are shot at 20 yards. We will have another meeting between now and that tournament, so we can finalize plans for that shoot at that meeting. Would anyone like to volunteer to run the line or help with registration?
  - a. Registration: Dale Karch, Dave Wendell
  - b. Run the Line:

3. The **2015 Archery League Shoot** will begin on 19 January, which is next Monday. Jeff will you give us a run down on the League organization?
4. Last month we discussed starting our "**Switch Shoots**" at the range in **January**. We will hold these shoots on **Thursday mornings**. Starting times will coincide with the start times for our regular Monday Morning Shoots, which for now is 10:00AM. On 8 March, when we return to Daylight Savings Time, we will begin at 9:00AM. The idea here is that you must switch from your normal style of shooting to any other style of your choice. We would shoot five arrows per end (600 Round) at targets at **20, 30, and 40 yards**. Use of club equipment is encouraged, if you don't have equipment you could use otherwise.
5. As a reminder, "**No Smoking**" signs have been posted at the range. This means there will be no smoking allowed anywhere on the range. Smoking will only be allowed in the parking lot areas.
6. After our Monday Morning Shoot next week (19 January), Larry Boyd's wife, Susie, will come to the range for a dedication of the **Memorial Bench for Larry Boyd**. This will be followed by a **Picnic** at the range provided by Susie.
7. This **Thursday, 15 January 2015**, there will be a "**Celebration of Life**" gathering for **Gretchen Goldsworth**, who passed away suddenly last November. Gretchen was the wife of Ralph Goldsworthy, as long time member of our Club. The gathering will be at Ralph's home at 17104 SE 79<sup>th</sup> McLawren Terrace in the Village of Calumet Grove. There will be hors d'oeuvres and drinks served from **noon** until.... You are welcome to join Ralph at this time.
8. On **Friday, 23 January 2015**, there will be a memorial **service for Jack Claridge** at the **Florida National Cemetery in Bushnell at 1:30PM**. You should be at the cemetery not later than 1:15PM. This service will be followed by a "Celebration of Life" gathering for Jack at the **Bridgeport Recreation Center**, which is directly across the street from the Arnold Palmer Country Club. This function will begin at **4:30PM**. Food will be provide but please BYOB.
9. As many of you have noticed, the work on the north end of the range is nearing completion. The **new "park" facility** will be dedicated on **Friday, 23 January**. When that happens, we will have additional parking spaces in that area.
10. The Archery classes the club teaches for **The Villages Middle School** began last Thursday, **8 January, 2015**. We need club volunteers to help with this program, which involves about two hours of your time on Thursday afternoons during the winter months. I will pass around a **sign-up sheet** for volunteers to sign, if you have not already done so.
11. The **2015 Villages Outdoor Expo** will be held **28 February – 1 March**. The club hosts a table inside The Hacienda Hills Recreation Center at this event and a shooting opportunity outside. This event is important for our club, as we have an opportunity to tell people about our sport. We need about five or six volunteers for

both the **morning** and **afternoon** sessions on both days. I will pass around a **sign-up sheet** for volunteers to help.

12. During the winter months we host “**Learn To Shoot**” Clinics for Village Residents only. I propose the following schedule for these events:

- a. Thursday, 5 February 2015
- b. Thursday, 5 March 2015
- c. Thursday, 2 April 2015

These events are the most labor intensive events we host and we need at a minimum 18 volunteers for each clinic. The clinics are held from 9:00AM until noon and we usually get around 50 residents for each clinic. I will pass around a **sign-up sheet** for volunteers to help at each of the three clinics. Please support your club in these important events.

13. **2015 Club dues** will be collected tonight. You can bring your \$10 to the front table at the end of the meeting. The **combination on the door** to the shop will be changed in March and only current members will get the new combination.

14. As a reminder, **the ONLY way** you can **join** the Archery Club **or renew** your dues is at a club meeting. We are no longer accepting payment given to other persons or mailed in. **You must be present at a meeting to pay for your dues.**

15. As many of you know, we have yellow **club shirts** that we wear at club events or when we participate in competitions. The **club logos** are done on our shirts by **CUSTOM APPEARL**, which is located in the Southern Trace Shopping Center.

16. As a reminder, if you move a target in any of the target positions from 1 through 9, it is your responsibility to **return the target to its standard position** before you leave the range. The standard positions are as follows:

- a. Targets 1 - 3 are set at 60 yards
- b. Targets 3 – 6 are set at 50 yards
- c. Targets 7 – 9 are set a 40 yards

17. The club’s **Web Page** is up and running. You can visit the web site at:  
<http://villagesarchery.com/>.

18. For the “**SHOW & TELL**” tonight I will demonstrate how to Fletch an arrow.